



# *The Positive Place For Kids* **Summer Camp 2011**

## **Snohomish Boys & Girls Club**

We've got a fun & exciting summer planned for your kids!

**Join the Fun Monday, June 27<sup>nd</sup> – Friday, September 2<sup>rd</sup>**

### **Age Appropriate Activities Include:**

Weekly themes, field trips, fun in the sun, arts and crafts, cooking, sports, computer games, and much more!

### **Registration Is Easy!**

Register today @ the Snohomish Boys & Girls Club. (402 2<sup>nd</sup> Street Snohomish, WA 98290) For more information, contact Chelsea @ 360.568.7760 or [csaunders@bgcsc.org](mailto:csaunders@bgcsc.org).

### **Affordable Weekly Rates:**

Adventurers (Grades K-1)..... \$150 wk (3 day \$105)  
Voyagers (Grades 2-3)..... \$150 wk (3 day \$105)  
Explorers (Grades 4-5).....\$150 wk (3 day \$105)  
Jr. Leaders (Grades 6&up).....\$150 wk (3 day \$105)

### **Very Important:**

A \$20 non-refundable deposit is required to secure a space for each week of camp. Prices do not include the \$45 registration fee. Childcare balances must be current to register for Summer Camp. No daily rates.

**Club Hours: 6:00 AM - 6:30 PM**

**Camp Hours: 9 AM - 4 PM**



**BE GREAT.**





**BOYS & GIRLS CLUB**  
OF SNOHOMISH

2011 Summer Camp Childcare Registration

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_ Boy/Girl

School: \_\_\_\_\_ Birthday \_\_\_\_\_

Grade(going into): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian #1 \_\_\_\_\_ Phone: \_\_\_\_\_

Email \_\_\_\_\_ Work/ Cell Phone: \_\_\_\_\_

Parent/ Guardian #2 \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Work/Cell Phone: \_\_\_\_\_

Please indicate which program you would like to enroll in:

\_\_\_\_\_ Full Time (4-5 Days per week)

\_\_\_\_\_ Part Time (3 days or less per week)

Please list 3 emergency contact people (not including parents) who may be reached if a parent cannot:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Please List all adults (not including parents) who are authorized to pick up your child:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Please refer to handbook regarding restraining orders and people who are NOT allowed to pick up.

Please list any special information including allergies, medical conditions, medications, etc.; \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Parents Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Registration Fee (\$45)      Date Paid      Receipt #      Staff initials



# Weeks Attending

Please check all the weeks that you know your child will be attending. If you are unsure about a week please put an "X" next to that week.

\_\_\_\_ 20<sup>nd</sup>- 24<sup>th</sup> Be Great. Week

\_\_\_\_ 27<sup>th</sup>- 1<sup>st</sup> Patriot Week

\_\_\_\_ 5<sup>th</sup>- 8<sup>th</sup> Superheroes

\_\_\_\_ 11<sup>th</sup>- 15<sup>th</sup> Sports Week

\_\_\_\_ 18<sup>th</sup> -22<sup>nd</sup> Go Green Week

\_\_\_\_ 25<sup>th</sup> -29<sup>th</sup> Western Week

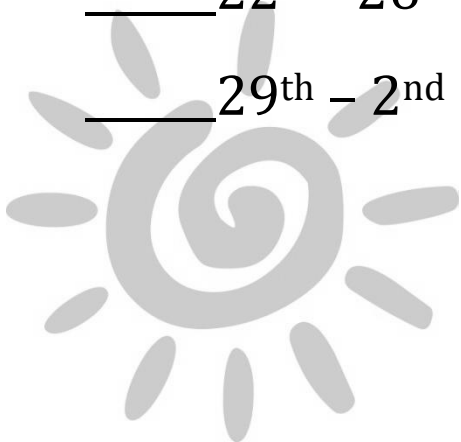
\_\_\_\_ 1<sup>st</sup> – 5<sup>th</sup> Pirates of Snohomish

\_\_\_\_ 8<sup>th</sup>-12<sup>th</sup> Outer Space Week

\_\_\_\_ 15<sup>th</sup> -19<sup>th</sup> Hawaiian Week

\_\_\_\_ 22<sup>nd</sup> -26<sup>th</sup> Safari Week

\_\_\_\_ 29<sup>th</sup> – 2<sup>nd</sup> Water World Week





## Summer Camp Policies

Please initial the following to verify that you have read and understand the summer camp policies.

Childs Name \_\_\_\_\_ Member # \_\_\_\_\_

\_\_\_\_\_ In order to register for summer camp, Childcare balances must be paid in full.

\_\_\_\_\_ Refunds/ credits will not be given for children removed due to disciplinary issues.

\_\_\_\_\_ Registration is complete when the first week's deposits, and registration fee and packet have been turned in.

\_\_\_\_\_ Camp registrations are on a first come first served basis. The first 60 kids signed up for each week will participate on field trips.

\_\_\_\_\_ Sack lunch, rain coat, weather appropriate clothing and sunscreen should be brought to camp in backpacks daily.

\_\_\_\_\_ Campers must bring a sack lunch each day. (We will not be providing lunches.)

\_\_\_\_\_ Camp fees will cover all costs associated with camp; there will be a \$1.00 per minute late fee after 6:30pm.

\_\_\_\_\_ A \$20.00 non-refundable deposit is required to hold a space for each week of camp your child attends. The remaining balance is due the first day of that week that your child will be attending.

\_\_\_\_\_ Cancellations must be made 1 week in advance in order to apply a deposit to another week

\_\_\_\_\_ I give my permission For the Snohomish Boys & Girls Club to use Pictures of my Child participating in club activities in future promotional materials.

\_\_\_\_\_  
Parent/ Legal Guardian (Print)

\_\_\_\_\_  
Parent/ Legal Guardian (Signature)

## Behavior Management Policy

Please read and discuss the following with your child:

**Philosophy:** The Boys and Girls Club Staff respect children as people with unique feelings, values, and needs. We believe that positive reinforcement and behavior modification through consequences are effective methods of dealing with behavior issues.

**Rules:** There is really only one rule and we feel it covers everything. **RESPECT.**

**Respect Staff:** Listen and follow directions

**Respect the Club:** Take care of equipment and property

**Respect club members and guests:** Be kind and friendly and treat others as you would want to be treated.

**Respect Yourself:** Take care of yourself and your belongings and be a good example.

**Behavior Management Procedures:** Positive verbal recognition and rewards, as well as modeling good behavior, will be used to reinforce expectations. The following steps will be taken in the event of a behavior problem:

**1- Reasoning:** Child and staff will communicate and problem solve to come up with a solution to the problem.

**2- Loss of Privilege:** Child may be removed from the activity for a short period of time and will be redirected to a new activity or given time to cool down.

**3- 'Think and Writes':** If reasoning and cool downs have failed, or when the child has had 3 consecutive warnings, the child will be asked to do a think and write. The child will document which Respect Rule they have broken and will have a chance to decide how they may avoid breaking the rule again in the future. Parents will be notified when a child has done a Think and Write.

**4- Parent Conference:** An informal parent conference will be held when repeated problems occur or when a behavior is dangerous to the child, staff, or others.

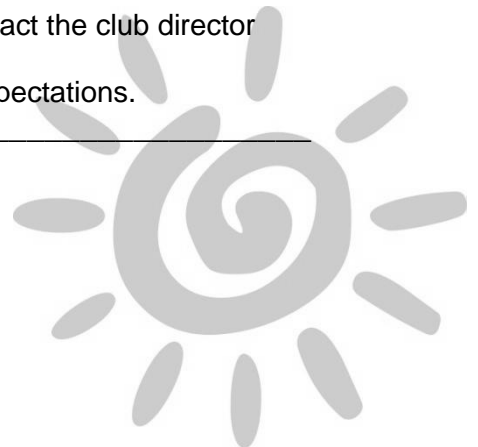
**5- Suspension/ Dismissal:** If the agreements made during the parent conference are not met and behavior issues continue, another meeting will be held to discuss whether or not this is the right program for your child. At this time, a suspension may be required.

***Parents and youth should be aware that there are certain behaviors that WILL NOT BE TOLERATED and will result in immediate suspension or dismissal from the program. Such behaviors include violent behavior, threats, vandalism, theft, drug or alcohol use, and any other activity that puts the child or others in danger. If a parent can not be reached or if the situation escalates, we may be forced to call the police. Parents will be required to pay for any damages that result in such a case.***

If you have any questions about these policies, please feel free to contact the club director at 360-568-7760.

Please sign below that you have read and understand the behavior expectations.

Parent: \_\_\_\_\_ Child: \_\_\_\_\_



## Snohomish Boys and Girls Club Billing and Payment Policies



*In order for us to keep costs low and to offer quality programs, it is imperative that childcare tuition payments are paid on time.*

*\*Statements will be available by the 5<sup>th</sup> of each month for the current month.*

*\*All payments are due no later than the Monday of that week, unless other arrangements have been made.*

*\* Failure to pay your balance may result in suspension from program. As soon as you have an outstanding balance, it is important to meet with the Director to set up a reasonable payment plan. If a plan is agreed upon and not followed, your account may be turned over to Snohomish County Boys and Girls Club Administration for further collections. **COMMUNICATION IS KEY** in resolving payment issues.*

### **DSHS Childcare Reimbursement**

Upon becoming licensed by the Washington State Department of Early Learning, the Snohomish Boys and Girls Club will accept DSHS Childcare Reimbursement. In order to apply, please call the Skykomish Valley CSO at (800) 735-7039. As soon as you have your paperwork, bring it to the Boys and Girls Club and the Director will complete the provider portion so that you can return it to your case worker asap.

### **Boys and Girls Club Scholarship Opportunities**

Upon becoming licensed, the Snohomish Boys and Girls Club will only consider scholarships for childcare **after the parent has applied for DSHS funding**. If DSHS funding is not available, a meeting with the Director may be requested to discuss options.

At this time, the maximum scholarship we are able to offer, if certain criteria are met, is 25- 50%.

*PLEASE remember that it is better to talk to us regarding payment issues, rather than ignore them. Communication is key!*

*If you have any question, please contact Marci Owens at [mowens@bgcsc.org](mailto:mowens@bgcsc.org) or by calling the club*

*Please sign that you have read and agree with the payment policies listed above.*

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Parents Signature

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Date



## *Participation and Transport Release*

I give my permission for my child, \_\_\_\_\_, to participate in all activities and field trips while in the care of the Boys and Girls Club. I understand that the activities may include swimming, using the Rock Wall in the club gym, hiking, walking field trips, and many others. I also give my permission for my child to be transported by school bus or Boys and Girls Club vans while in the care of Boys and Girls Club Staff.

Please list any swimming restrictions or other concerns pertaining to activities: \_\_\_\_\_

\_\_\_\_\_

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

## *Medical Release Form*

I hereby give permission for my child to be given emergency medical treatment, including first aid and CPR, by a qualified staff member at the Boys and Girls Club. I also give permission for my child to be transported by ambulance, treated by aid car personnel, and/or transported to an emergency center for treatment.

I understand that staff will always attempt to contact me first in the event of an emergency and will continue to try until contact is made. However, in the event that I can

not be contacted, I authorize and consent to medical, surgical, and hospital care, treatment, and procedures to be performed for my child by a physician or hospital selected by the Boys and Girls Club Director when deemed necessary to safeguard my child's health. I waive my right of informed consent to such treatment.

I certify that I am the parent or legal guardian of \_\_\_\_\_ and that I have the authority to authorize such actions.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Please list any allergies below:

\_\_\_\_\_

\_\_\_\_\_